

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office APR 20 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 30 1991 under 55690

The applicant **Angie Thomas** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of the proposed appropriation is **an underground source**
2. The amount of water applied for is **0.006 cfs** second-feet
 - (a) If stored in reservoir give number of acre-feet **N/A**
3. The water to be used for **quasi-municipal purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **N/A**
 - (b) Stockwater, state number and kinds of animals to be watered **N/A**
 - (c) Other use (describe fully under No. 12. "Remarks") **See Item 12**
 - (d) Power:
 - (1) Horsepower developed **N/A**
 - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **within the Northwest Quarter (NW¼) of the Northeast Quarter (NE¼) of Section 36, Township 19 South, Range 59 East, MDB&M, or at a point from which the North Quarter (N¼) corner of said Section 36 bears North 47°09 15" West a distance of 472.54 feet.**
6. Place of Use **within the Northwest Quarter (NW¼) of the Northeast Quarter (NE¼) of Section 36, Township 19 South, Range 59 East, MDB&M, approximately two and one-half (2½) acres. APNs 126-36-501-002 & 003**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Well, pump, electric motor, domestic water lines from four (4) houses to 1500 gallon water storage tank.**
9. Estimated cost of works **\$12,000.00**
10. Estimated time required to construct works **Five (5) years**
11. Estimated time required to complete the application of water to beneficial use **Seven (7) years**
12. Remarks: **Well to service two (2) existing homes. Filing application under Amended Order 1054 to replace cancelled Permit No. 55690. Reference map under cancelled Permit No. 55690. APNs 126-36-501-002 & 003.**

By **Richard J. Baughman**
s/Richard J. Baughman
1210 Hinson Street
Las Vegas, Nevada 89102

Compared cmf/sam lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 71089 is granted to provide water service to two lots described by Clark County Assessor's Parcel Numbers (APN) 126-36-501-002 and 126-36-501-003.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.006 cubic feet per second, but not to exceed 2.24 acre-feet annually

Work must be prosecuted with reasonable diligence and be completed on or before:

September 16, 2006

Proof of completion of work shall be filed on or before:

October 16, 2006

Water must be placed to beneficial use on or before:

September 16, 2007

Proof of the application of water to beneficial use shall be filed on or before:

October 16, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 16th day of September A.D. 2005


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____